

# “G12 Encounters” taken from the article; “CHRONICLES OF NICARAGUA”

*(Please note that only some of the introduction and some other paragraphs have been translated for this article)*

Specifically invited by the ministry of the Pastor and Missionary, Brother Jonathan Fuentes, of Washington D.C and their ministry; and as well, by the churches situated in Jinotega (Nicaragua), that is to say, Jehovah Yiréh, whose Pastor is the Sister Juanita de Palacios, and the Peniel Tabernacle, with the express support of others, like the Iglesia del Nazareno, whose Pastor is the Rev. Julian Antonio Garcia, I was teaching and ministering to these congregations, and to many other brothers who came from other congregations from the region, all weekend in Symposiums.

Suffering from the successive electricity cuts that we had, common in that place, we carried on with the exhibition of the reality of G12 and the “Encounter”, that sadly, some practice in that region. About it, the **Brother Jonathan Fuentes**, commented to me that in the mass media, he was listening to the testimony of a catholic lady who spoke wonders of these “Encounters”, and who said:

**“The Most peculiar thing is that now the evangelicals have actually started Encounters also”**. Therefore, except for evident topics (particular to the Catholics) like the “Virgin” or the “Saints”, there are no differences between the Encounter of Roman Catholicism and those of G12, neither in the version of Cesar Castillanos, nor in the version of Cash Luna, etc.

## 2. About the Encounter

*Being such an important question, it deserves a special consideration here.*

*In the area of Jinotega (Nicaragua), it seems that a denomination, in particular, the Assemblies of God, adopted the system of “Encounters”, imposing that practice in its affiliated branches, churches and individuals. The consequence was division. Many, after having remained so very faithful for years in that denomination, **did not have any more remedy than to leave.***

**The brother Manuel Chavarría, and the brother Marlon** explained it to me like this: *“We could not remain any more time in our council, **because we were ordered to do the practice of the “Encounter”**, which we have detested after finding out what they are”*.

*According to what I was told, because of having to leave that denomination, that congregation in particular is on the verge of losing the temple that they themselves constructed with their own hands. They are at the point of losing it because, for the reason that several of the brothers have told me, the title deeds of the land are in the name of the mentioned council, although all the property was paid for through the efforts of the single congregation. This is what they told me.*

## “Married” with Christ

*With respect to those “Encounters”, curiously the brother Chavarría participated in the beginning in them, when he was ignorant about its nature and intention. The brother in question commented to me about a ring that they gave him in one of those “Encounters”, assuring him that it was the “ring of a person married to Christ”. For Manuel, that ring became more important than his own wedding ring; it became an idol which was never taken off, until finally he realised the account of the deceit involved. Because, firstly, what is it to be “married” with Christ? Does the Bible teach that? In the end my brother realized that it is the Bride of Christ, the faithful Church, the one that has still not entered in the betrothal; that will be when it ascends into the skies in the Rapture (1 Thes. 4:13 - 17); and that on the other hand, no individual believer “is married” with Christ; that is simply grotesque; very particular to Roman Catholicism.*

*I took a photograph of that ring which the brother gave me. He no longer wanted to know anything about it, regretting and being ashamed of his naiveté and ignorance. And I thank God for each genuine believer like the Brother Manuel, who knows how to humble himself before God, and to recognize his faults (which we all have).*



*"The wedding ring of "being married with Christ"*

### **Teaching on the "Encounter" in the church of the Nazareno in Jinotega**

My teaching about the subject of the "Encounter" was exposed throughout extensive articles already published in our web page [www.centrorey.org](http://www.centrorey.org) as well as the varied testimonies that we have been receiving throughout these last weeks.

### **Retreats yes; "encounters", no**

From the beginning, I made the differentiation between the "retreats" and the "encounters" clear. One thing is the retreat of a church, which most of us have been on in our lives, when a congregation or several members leave to go to the country or wherever for a time of "koinonía", studying the Word, praying, fasting, ministry, and having a good time, etc. and another thing is the "Encounter", which is being confused with the retreats, in fact these (the G12 Encounters) are presumably spiritual activities, where practices are made that are far from and even opposite and against the Bible and its teaching.

### **Nevertheless...**

One of the common denominators in these Encounters, is the declaration "to have a true encounter with Jesus". If it were only directed to non-Christian believers, and **if the practices in them were in agreement with the Scriptures**, there would not be any problem with their declaration. However, the subject of the "Encounter", is instead, directed to those already Christian believers, trying to make them understand that now they are going to have that "Encounter" with Jesus that they truly never have had before.

The symptomatic thing, is that many are seduced and deceived with that deceit, even believers who have been so for years in the Gospel, including ministers, who assure that only from the "Encounter" they have been born again, annulling with that declaration all previous years of Service and dedication to Christ.

The following, is the transcription of the testimony of the Brother Carlos Gutiérrez of Jinotega, who could not be in the Symposium, but who sent it to me via and mail:

*<<According to the Government of the Twelve (G-12), if you are Christian you will always have to pass through a true and real "Encounter" with Christ, because it seems to be that when you received Christ, who knows how long it's been, or whatever you were playing! So, today they teach that you need an "Encounter" with him.*

*This "Encounter" that the G-12 prepares, is through a series of procedures and careful acts of symbolism, which assure they will take you to a real encounter to such a degree, that even experienced pastors affirm they have never experienced anything like it previously.*

*But well, I was in one, not only as participant but also as "servant" on four of these so called "ENCOUNTERS" and it is a series of steps that you must follow for an encountering with Christ according to G-12>>*

## **Inviting**

As a test and testimony of what we are saying, we presented an extract of the invitation here that the “participants of the encounter” experience:

*<<Thanks for being with us, knowing and learning from our Vision of the “Model of Jesus”, and for the ones that are here today, there is a purpose of God for your life, your family and the congregation, and it is our desire that the blessings abound because life after this encounter will be never the same: you came to be transformed... >> (8)*

Dénse shares; there is a before and an after from the “Encounter”.

## **The method of flattery**

Flattery, is not scarce at the time of attending the invitation to the “Encounter” to each one who is going to attend. The following note was directed to one of the “encounter’s attendees”, of which we were given an extract:

*<<for the PRINCE DE GOD, Brother so and so...*

*... always remember that you are a King in the hands of the Lord. You are the apple of his eye... when you come to New Life Church I want to see you very, very happy... you are a very special person to me... (9)*

Note the high degree of flattery and exaggeration that only those few words contain, directed to each one of the naïve “encounter attendees”.

In the first place the King with capital letter is Christ, and not the believer in Christ.

(Secondly, the Spanish version used a play on words which the writer of the note got wrong)

Thirdly, they want to see him “very very happy”, does not stop being an exposition in a natural way, and full of appeal, when the emotionalism, as well as insisting on the personal importance of somebody that he does not even know. It does not stop being simple flattery.

All of this only results in a seductive action, directed at the emotions, to catch the attention and the will of the naïve and ignorant “encounter attendee”.

## **Putting words in the mouth of God**

And if all this is not sufficient, the following is the limit. It is none other than a letter from the “Celestial Father” in writing, directed to the “encounter attendee”, logically, written by the hosts of the “Encounter”. Here is a small extract of that “celestial letter here”:

*<<Beloved Son: You cannot imagine the pleasure it gives me that you have accepted the invitation that I gave you so that you could be with me this weekend. I want to tell you that I have prepared for you an unlimited amount of Blessings during these three days that we will be together>>*

Note the following: The believer cannot ever imagine “the pleasure it gives God” for him that has accepted that invitation. Evidently it is necessary to be very naïve to believe such a thing, in addition, in the form that it is written.

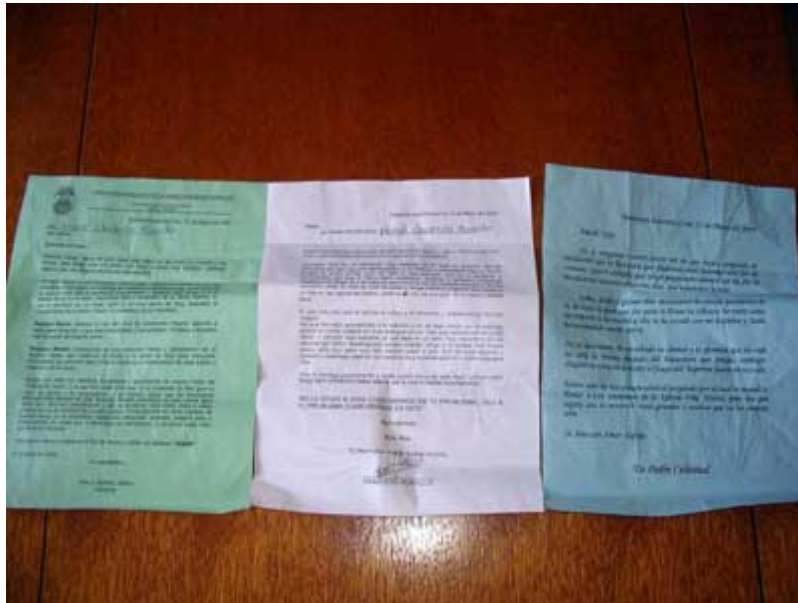
Note also that according to this writing, the believer is not every day in true communion with the Celestial Father, but only that weekend. That is a heresy, and from God there are no heresies. The supposed “celestial father” continues by saying *<<... I promise you that your life will not be the same one after the Encounter that you have with me... >>*

Again, there is a before and an after in the “Encounter”. Before, the spiritual life of the believer was not what it was after the happy “Encounter” will be. The life of communion with our Lord which all true Christians have, is not worth it until he comes to the “Encounter”. It is necessary to be very ignorant and ingenuous to believe that. Sadly, there are some like that, and they are seduced.

And here comes the best of the worse: *“Perhaps you have not yet understood the intention by which I commanded you to attend this “Encounter” of the New Life Church, but be sure that I will show great and hidden things to you that you still do not know. I love you with eternal love. Your Celestial>> Father (10)*

When words are put into the mouth of God that he didn't say, that is to take the name of the Lord in vain, and it is a great sin. The one that wrote that letter, did it taking the place of God the Father, and that is not a light thing before His eyes.

Causing God "to speak", he says to the "encounter attendee" things that for sure the Celestial Father was not saying to him, subjecting him without any caution to a congregation in particular, calling it by name, and adding that He is going to show hidden things to him. Perhaps that last one is certain after all, on the part of that impostor who took the name of the Lord in vain.



*"The three alluded documents"*

### **Some testimonies of what happens in the "Encounter"**

The different testimonies never stop surprising me as I listen about the diverse practices that are made in the "Encounter". Those ominous practices, vary from one "Encounter" to another, but it is always strange, far from (what) the Bible (says), and even profane, what happens to some of them, no matter how much they want to elude or to disguise the sharpness of it.

Of course the testimonies already described in previous articles about those practices, were presented again in the Jinotegano Symposium.

### **"Drunk in the spirit"?**

One of the common denominators, is to be "drunk in the spirit", to stagger and to fall to the floor, like drunk men. They try to justify it with the passage of Acts 2:13; but it is unjustifiable. The Biblical author never had that in mind when those first disciples were drunk, but that the unbelieving crowd around making fun of them, said that they were (drunk).

The disciples praised God in unknown languages of different nations, and the Jews of Jerusalem, not understanding a word of what they said, made fun of them that way. The Word is clear when it says that all we have to do, we have to do decently and with order! (1 Co. 14:40)

### **Several**

Some other testimonies were of men who returned with naked torso. Of sisters who urinated. Of scandals, uncontrolled shouting and acts opposed to the Christian decency and sobriety, by which the unbelievers around were astonished. In other words, everything giving a weak testimony.

In Managua, for the sisters in an "Encounter" they ministered putting their hands on their intimate parts, because they said that "there sin was committed".

In an "Encounter", an encounter attendee was placed in a black coffin, symbolizing that this way one died to himself.



*“All receive a candle. During a prayer the pastor requests them to burn their hands with the burning wax of the candle to symbolize that this way is the pain to gain a soul”.*

*The false cross of the G12 where the “clinical sheets” are nailed, that is to say, the sheets with all the collection of sins, many of them already forgiven by God and thrown into the sea, are the general tonic (\*)*

*(\* see the G12 article; Revealing the reality of the so called Government of Twelve; 6ª part; “In the Encounter”: A new cross for the old sins already forgiven? in [www.centrorey.org](http://www.centrorey.org))*



*“A cross from those “Encounters” on the ground. What will those four lit candles at the four ends of it mean? And that cloth wrapped around it? The obscurity of that act is so evident, the very look of Roman Catholicism, and the absence of a minimum of Biblical exposition”.*

*In some “Encounters” they are taking away the cross (for being too obvious), but they ignite a bonfire where they burn those “clinical sheets”.*

### ***Spiritually blind***

*The “encounter attendee” is always taken by others, who they call “servants”. The Brother Chavarri said: “On the “Encounter” they sometimes insisted that I close my eyes, they took me here or there, then in those moments I was not free, being always dependant on those who “ministered to me”.*

Evidently, that is no more than a vile manipulation of the individual, where he cannot do anything by himself, and has a perverse dependency on a third party, with the consequent control on his life.

As far as all this system of manipulation, I transcribe what the **Brother Carlos Gutiérrez** commented to me by e-mail:

<<To nail a confession of sins on a wooden cross, is a symbolism they say that GOD commands so that you believe to receive his forgiveness. And not only that, but after nailing the sheet, they all ask for forgiveness and soon they give thanks for all this with their eyes closed, forbidding them to open them. While the "encounter attendees" have their eyes closed, a "servant" changes the cross, and puts another one where they make you think that it is the same cross where you nailed your confessions, and they send you to look for your confession asking you to please only take the one that you nailed, indeed so that when you open it you find within it a text that says to you that in truth you are forgiven. Yes, the text is Biblical, but what is not Biblical is the deceit that makes you think that it is the same paper, and that it was God himself the one that made the miracle because many naive people believe that, when in fact they were those "servants" who changed it. I consider that if you want to pray so that somebody feels the confidence of being saved and forgiven, you do not need to deceive them so that they feel sure>>

That same testimony was presented to me also by the **Brother Chavarri in situ**.

The manipulation of the "encounter attendees", the secrecy and the pacts of silence are common denominators of the "Encounters"; all of them practices of Roman Catholicism, common in the "Jesuit Spiritual Exercises", or in the "Short courses of Christianity" of Opus Dei.

Many other scandalous and strange acts contrary to the Word were presented, inside and outside the Symposium, although it was always insisted that not in all the "Encounters", did these types of disorders take place.

#### **In favor of the "Encounter"**

In that Symposium in the morning in Jinotega, there were people defending G12 and the "Encounter". When a question-and-answer and commentaries session came up, some testimonies could be heard.

A woman raised her voice, and said: *"It would be good if everyone had the opportunity to give their testimony about their personal experiences in the Encounter".* To which I said yes, thinking that in principle that person wanted testimonies about the reality of those "Encounter". Nevertheless, that person was very astute, because in fact what she intended was the opposite.

#### **The face of Moses?**

Therefore, another woman stood up and said: *"I have been in an "Encounter", and I was blessed... I could see there in the face of the "servant", the very face of Moses..."* Then in that moment, I couldn't do anything less but interrupt her. How is such nonsense possible? Is it that perhaps she saw Moses before she knew it was him? And if instead of being Moses was it Aaron? ... Jokes apart, it seemed there to the majority of us that this is going too far!

#### **Determined defender**

The Brother N., out-and-out for G12 and the "Encounters", assured that G12 is from God because it produces a good fruit in holiness in the young people. He said publicly, *"The young people that I pastor remain in Christ since God has saved them"*.

Sadly, other fellow servants who said they knew the ministry of the brother in question well, commented to me that that was not certain, but that those young people behaved "Holy" in the church, but outside the church, their actions were much to be desired. Even one young person, son of one of the pastors there, commented to me apart, *"One thing is what they show in the church, and a different thing outside"*

#### **But the majority are opening their eyes**

However, the majority of the testimonies were in the line of exposing the inauspicious reality of the "Encounters". Let's not forget that they are the work and action of Jesuitism with the very clear intention of dividing and destroying the evangelical church.

It's more evident and known that the spirit that envelops the "Encounters" is not the Holy Spirit, but a false, very religious spirit, that also presides in Roman Catholicism. It's the spirit of the Great Prostitute, that great seducer that perverts the ways of the Lord and that as Absalom did in his day, is intending to attract for himself the genuine people of God with the aim of making them apostatize.

It isn't a trivial issue, this one of the "Encounters", it isn't just anything. It is very dangerous and a path to eternal ruin for those unwary enough so that they let themselves be trapped by it's cunning spiritual and emotional traps.

And speaking of this, to argue that Emotionalism is key to capture souls; and sadly lots seek this - emotionalism - alleging that this is to be "spiritual", but it isn't.

We are convinced that the Symposium that was held in the morning in the church of the Nazarene in Jinotega, will make some think, and will help many to make the right decision. From here we want to express out thanks again to our friend Rev. Julian Antonio Garcia M, pastor of the Church of the Nazarene, tested man of God, who supported all the initiative.

One pastor told me that "Up to now nobody has dared to speak publicly about the "Encounters", so we thank you for having come so far to help us in this".

I sincerely believe that the ice has already been broken, and that from here on, on behalf of the ministers and saints, there will be sufficient and necessary freedom to proceed according to the truth on all these issues. This we hope.

#### With Gratitude

I don't want to leave these chronicles without giving thanks to each one of the brothers and sisters who so lovingly attended to me, supported me and served me in these days. Of the names that I can remember in these moments, true thanks to: **Brother Máximo, Sister Rubenia, Manolo, Ezequiel, Sister Norla, wife of Máximo, Brother Néstor, Brother Bécker López, and his wife, and sister; Brother Manuel Chavarría; Brother Marlon; Brother Medardo Contreras of Radio Dinámica y Nueva Visión; to our fellow servants Ortiz; Julián Antonio García M.; Marvin Pincela; Juanita de Palacios, and in a very special way to Brother Pastor Jonathan Fuentes, his wife Marlene and family, and all the congregation in Maryland, (USA).** And to all those whose names I can't remember , and there are lots more, Many, many thanks to all from my heart!

**And above all, thanks to our God, who has been faithful in even the smallest details; Thanks Lord!**

I pray blessing of the Lord for all.

© Miguel Rosell Carrillo, Pastor of Centro Rey, Madrid, Spain.  
June-July 2006

#### Notes

- 8 From Centro Cristiano Vida Nueva de las Asambleas de Dios (New Life Christian Centre of the Assemblies of God) in Jinotega, Nicaragua, Fantasma Estancia Cora, 13 May 2005
- 9 Skarleth Portillo, Estancia Cora-Pantasma 15 May 2005
- 10 Making our Celestial Father "speak", Pantasma Estancia Cora, 13 May 2005

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